Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main

Page 1 of 53 Document B1 (Official Form 1) (04/13) UNITED STATES BANKRUPTCY COURT VOLUNTARY PETITION Northern District of Illinois Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Brown Kapri J All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): N/A Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): (if more than one, state all): Street Address of Debtor (No. and Street, City, and State): Street Address of Joint Debtor (No. and Street, City, and State): 2189 Walcott Rd unit 201 N/A Aurora IL ZIP CODE 60504 ZIP CODE County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address): Same ZIP CODE ZIP CODE Location of Principal Assets of Business Debtor (if different from street address above): N/A ZIP CODE Type of Debtor Nature of Business Chapter of Bankruptcy Code Under Which (Form of Organization) (Check one box.) the Petition is Filed (Check one box.) (Check one box.) Health Care Business Chapter 7 Chapter 15 Petition for Individual (includes Joint Debtors) Single Asset Real Estate as defined in Chapter 9 Recognition of a Foreign See Exhibit D on page 2 of this form. 11 U.S.C. § 101(51B) Chapter 11 Main Proceeding Corporation (includes LLC and LLP) Railroad Chapter 12 Chapter 15 Petition for Parmership Stockbroker Chapter 13 Recognition of a Foreign Other (If debtor is not one of the above entities, check Commodity Broker Nonmain Proceeding this box and state type of entity below.) Clearing Bank Other Chapter 15 Debtors Tax-Exempt Entity Nature of Debts (Check box, if applicable.) (Check one box.) Country of debtor's center of main interests: Debts are primarily consumer Debts are Debtor is a tax-exempt organization debts, defined in 11 U.S.C. primarily Each country in which a foreign proceeding by, regarding, or under title 26 of the United States § 101(8) as "incurred by an business debts. against debtor is pending: Code (the Internal Revenue Code). individual primarily for a personal, family, or household purpose." Filing Fee (Check one box.) Chapter 11 Debtors Check one box: Full Filing Fee attached. Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is Check if: unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment Filing Fee waiver requested (applicable to chapter 7 individuals only). Must on 4/01/16 and every three years thereafter). attach signed application for the court's consideration. See Official Form 3B. Check all applicable boxes: A plan is being filed with this petition. Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). Statistical/Administrative Information THIS SPACE IS FOR COURT USE ONLY Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for NORTHERN DISTRICT OF ILLINOIS distribution to unsecured creditors. Estimated Number of Creditors 1 0 U 1-49 50-99 100-199 200-999 1,000-5,001-10,001-25,001-50,001-Over 5,000 10,000 25,000 50,000 100,000 100,000 CB Ö Estimated Assets 0 \$0 to \$50,001 to \$100,001 to \$500,001 \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 More than \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion million million million million million Estimated Liabilities П П \$0 to \$50,001 to \$100,001 to \$500,001 \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 More than \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion million million million

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 2 of 53

| B1 (Official Form   |  | Page 2 of 53   | Page 2   |  |
|---|--|--|--|--|
| Voluntary Petiti  | ion<br>be completed and filed in every case.)  | Name of Debtor(s):<br>Brown Kapri J  |  |  |
| All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.) |  |  |  |  |
| Location<br>Where Filed:  | Northern District of Illinois  | Case Number: 15-07468  | Date Filed:<br>03/03/2015                                      |  |
| Location<br>Where Filed:  | Northern District of Illinois  | Case Number:<br>13-40518   | Date Filed:<br>10/16/2013                                      |  |
| Name of Debtor:   | Pending Bankruptcy Case Filed by any Spouse, Partner, or Af  | filiate of this Debtor (If more than one, attach a Case Number:  | additional sheet.)  Date Filed:                                |  |
|   | N/A  |  |  |  |
| District:   |  | Relationship:  | Judge:   |  |
| 10Q) with the Se of the Securities I  | Exhibit A  d if debtor is required to file periodic reports (e.g., forms 10K and ecurities and Exchange Commission pursuant to Section 13 or 15(d) Exchange Act of 1934 and is requesting relief under chapter 11.)  is attached and made a part of this petition.   | Exhibit B  (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).  X N/A |  |  |
|   |  | Signature of Attorney for Debtor(s) (  | Date)  |  |
| _   | Exhiboun or have possession of any property that poses or is alleged to pose a Exhibit C is attached and made a part of this petition.   |  | blic health or safety?   |  |
| Exhibit D, c  | Exhibit D  (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  Exhibit D, completed and signed by the debtor, is attached and made a part of this petition.  If this is a joint petition:  Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this petition. |  |  |  |
|   | Information Regarding  |  |  |  |
| Ø   | (Check any app<br>Debtor has been domiciled or has had a residence, principal place<br>preceding the date of this petition or for a longer part of such 180 day  | of business, or principal assets in this District  | for 180 days immediately                                       |  |
|   | There is a bankruptcy case concerning debtor's affiliate, general parts  | ner, or partnership pending in this District.  |  |  |
|   | Debtor is a debtor in a foreign proceeding and has its principal place<br>no principal place of business or assets in the United States but is a<br>District, or the interests of the parties will be served in regard to the n  | a defendant in an action or proceeding [in a fed   | ates in this District, or has<br>leral or state court] in this |  |
|   | Certification by a Debtor Who Resides<br>(Check all applie   |  |  |  |
|   | Landlord has a judgment against the debtor for possession of debto   | or's residence. (If box checked, complete the fo   | ellowing.)   |  |
|   |  | (Name of landlord that obtained judgment)  |  |  |
|   |  | (Address of landlord)  |  |  |
|   | Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and   |  |  |  |
|   | Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.   |  |  |  |
|   | Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).  |  |  |  |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main B1 (Official Form 1) (04/13) Document Page 3 of 53

| B1 (Official Form 1) (04/13) DOCUMENT   | Page 3 01 53  |  |  |
|---|---|--|--|
| Voluntary Petition  | Name of Debtor(s):<br>Brown Kapri J   |  |  |
| (This page must be completed and filed in every case.)  |   |  |  |
|   | atures  |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)  | Signature of a Foreign Representative   |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only <b>one</b> box.)  |  |  |
| [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).   | I request relief in accordance with chapter 15 of title 11, United States Code.  Certified copies of the documents required by 11 U.S.C. § 1515 are attached.   |  |  |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  |  |  |
| X Signature of Debtor   | X N/A   |  |  |
|   | (Signature of Foreign Representative)   |  |  |
| X N/A   | N/A   |  |  |
| Signature of Joint Debtor<br>(312)927-9330  | (Printed Name of Foreign Representative)  |  |  |
| Telephone Number (if not represented by attorney)   |   |  |  |
| Date 6/2-9//S   | Date  |  |  |
| Signature of Attorney*  | Signature of Non-Attorney Bankruptcy Petition Preparer  |  |  |
| AllA  | •   |  |  |
| X N/A Signature of Attorney for Debtor(s)   | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have  |  |  |
| N/A   | provided the debtor with a copy of this document and the notices and information  |  |  |
| Printed Name of Attorney for Debtor(s) N/A  | required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum  |  |  |
| Firm Name   | fee for services chargeable by bankruptcy petition preparers, I have given the debtor   |  |  |
|   | notice of the maximum amount before preparing any document for filing for a debtor  |  |  |
| N/A   | or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  |  |  |
| Address   |   |  |  |
| N/A Telephone Number  | N/A   |  |  |
| reiepnone number  | Printed Name and title, if any, of Bankruptcy Petition Preparer   |  |  |
| Date  | water water and the second of |  |  |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.   | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  |  |  |
| Signature of Debtor (Corporation/Partnership)   | N/A<br>   |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.   | Address   |  |  |
|   | X N/A   |  |  |
| The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | Signature   |  |  |
| X N/A Signature of Authorized Individual  | Date  |  |  |
| Ň/A   | Signature of bankruptcy petition preparer or officer, principal, responsible person, or   |  |  |
| Printed Name of Authorized Individual   | partner whose Social-Security number is provided above.   |  |  |
| Title of Authorized Individual  | Names and Social-Security numbers of all other individuals who prepared or assisted   |  |  |
| Date  | in preparing this document unless the bankruptcy petition preparer is not an individual.  |  |  |
|   | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  A bankruptcy petition preparer's failure to comply with the provisions of title 11 and   |  |  |
|   | the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.  |  |  |

B 1D (Official Form 1, Exhibit D) (12/09)

## UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Brown Kapri J | Case No. 15-07468 |
|---------------------|-------------------|
| Debtor              | (if known)        |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

B 1D (Official Form 1, Exh. D) (12/09) - Cont.

□ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

- ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]
  - ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
  - ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
    - ☐ Active military duty in a military combat zone.
- ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: Sap 4

Date: 4/29/15

B 6 Summary (Official Form 6 - Summary) (12/14)

## UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Brown Kapri J | , Case No. |    |
|---------------------|------------|----|
| Debtor              |            |    |
|                     | Chapter _  | 13 |

#### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS                  | LIABILITIES              | OTHER       |
|---|----------------------|---------------|-------------------------|--------------------------|-------------|
| A - Real Property   | yes                  | 1             | \$ 0.00                 |                          |             |
| B - Personal Property   | yes                  | 3             | <sup>\$</sup> 18,367.00 |                          |             |
| C - Property Claimed as Exempt  | yes                  | 1             |                         |                          |             |
| D - Creditors Holding<br>Secured Claims   | yes                  | 1             |                         | \$ 29,357.00             |             |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | yes                  | 3             |                         | \$ 30,377.00             |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | yes                  | 15            |                         | <sup>\$</sup> 187,242.00 |             |
| G - Executory Contracts and<br>Unexpired Leases                                       | yes                  | 1             |                         |                          |             |
| H - Codebtors   | yes                  | 1             |                         |                          |             |
| 1 - Current Income of Individual Debtor(s)  | yes                  | 2             |                         |                          | \$ 4,277.60 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | yes                  | 3             |                         |                          | \$ 3,107.00 |
| TOTAL   |                      | 31            | \$ 18,367.00            | \$ 246,976.00            |             |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 7 of 53

B 6 Summary (Official Form 6 - Summary) (12/14)

## UNITED STATES BANKRUPTCY COURT

| -             | Notifiell District of Infilois |          | versities conserv |
|---------------|--------------------------------|----------|-------------------|
| Brown Kapri J |                                | Case No. |                   |
| Devior        |                                | Chapter_ | 13                |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | A  | mount      |
|--|----|------------|
| Domestic Support Obligations (from Schedule E)   | \$ | 0.00       |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | \$ | 30,377.00  |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ | 0.00       |
| Student Loan Obligations (from Schedule F)   | \$ | 143,951.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                   | \$ | 0.00       |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                              | \$ | 0.00       |
| TOTAL  | \$ | 174,328.00 |

#### State the following:

| Average Income (from Schedule I, Line 12)  | \$<br>4,277.60 |
|--|----------------|
| Average Expenses (from Schedule J, Line 22)  | \$<br>3,107.00 |
| Current Monthly Income (from Form 22A-1 Line 11; <b>OR</b> , Form 22B Line 14; <b>OR</b> , Form 22C-1 Line 14) | \$<br>6,802.00 |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |              | \$<br>15,489.00  |
|--|--------------|------------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 30,377.00 |                  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |              | \$<br>0.00       |
| 4. Total from Schedule F   |              | \$<br>187,242.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |              | \$<br>202,731.00 |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 8 of 53

B6A (Official Form 6A) (12/07)

| In re | Brown Kapri J | Case No.   |
|-------|---------------|------------|
|       | Debtor        | (If known) |

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|---------------------------------------|--|-------------------------------|
| N/A  |  |                                       |  | none                          |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  | a <b>i &gt;</b>                       | 0.00   |                               |

(Report also on Summary of Schedules.)

# Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main B6B (Official Form 6B) (12/07) Document Page 9 of 53

| ın re | Brown Kapri J | Case No.   |
|-------|---------------|------------|
|       | Debtor        | (If known) |

#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|--|---------------------------------------|---|
| Cash on hand.   |                  | cash in wallet   |                                       | 60.00   |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                       | :                | PNC Bank checking acct. #4969  |                                       | 75.00   |
| Security deposits with public utilities, telephone companies, landlords, and others.  |                  |  |                                       |   |
| Household goods and furnishings, including audio, video, and computer equipment.  |                  | bedroom set(500)sofa/love(399)sectional(650)tables<br>(50)2 table lamps(100)Easyhome all items valued used |                                       | 1,699.00  |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   |                  | bible(15)school books(350)family pictures(no cash<br>value)all items valued at used book store prices      |                                       | 365.00  |
| 6. Wearing apparel.   |                  | normal wearing apparel(550)used store value  |                                       | 550.00  |
| 7. Furs and jewelry.  |                  | watch(45)earrings(125)valued at pawn shop prices   |                                       | 170.00  |
| 8. Firearms and sports, photographic, and other hobby equipment.  | x                |  |                                       |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | х                |  |                                       |   |
| 10. Annuities. Itemize and name each issuer.  | х                |  |                                       |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | x                |  |                                       |   |

# Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main B6B (Official Form 6B) (12/07) — Cont. Page 10 of 53

| In re Brown Kapri J | Case No.   |
|---------------------|------------|
| Debtor              | (If known) |

## **SCHEDULE B - PERSONAL PROPERTY**

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|---|---------------------------------------|---|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  | ×                |   |                                       |   |
| Stock and interests in incorporated and unincorporated businesses.  Itemize.   | х                |   |                                       |   |
| 14. Interests in partnerships or joint ventures. Itemize.  | x                |   |                                       |   |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | x                |   |                                       |   |
| 16. Accounts receivable.   | x                |   |                                       |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | х                |   |                                       |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | х                |   |                                       |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property.       | X                |   |                                       |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | х                |   |                                       |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | ×                |   |                                       |   |

# Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main B6B (Official Form 6B) (12/07) -- Cont. Page 11 of 53

| In re Brown Kapri J | Case No.   |
|---------------------|------------|
| Debtor              | (If known) |

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY  | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|--|--|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | х                |  |  |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | x                |  |  |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x                |  | The state of the s |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2013 Chevrolet Malibu(13868)in good cond. at kbb.com replacement value                               |  | 13,868.00   |
| 26. Boats, motors, and accessories.   | ×                |  |  |   |
| 27. Aircraft and accessories.   | x                |  |  |   |
| 28. Office equipment, furnishings, and supplies.  |                  | home computer(200)printer(60)flea market value used  |  | 260.00  |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | x                |  |  |   |
| 30. Inventory.  | x                |  |  |   |
| 31. Animals.  | x                |  |  |   |
| 32. Crops - growing or harvested.<br>Give particulars.  | x                |  |  |   |
| 33. Farming equipment and implements.   | x                |  |  |   |
| 34. Farm supplies, chemicals, and feed.   | x                |  |  |   |
| 35. Other personal property of any kind not already listed. Itemize.  |                  | food(200)microwave(20)tv's(225)table/stools(125)<br>mattress(250)bedroom set(500)Easyhome used value |  | 1,320.00  |
|   | L                | . L  |  | s 18,367.00   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main B6C (Official Form 6C) (04/13) Document Page 12 of 53

| In re Brown Kapri J | Case No.   |
|---------------------|------------|
| Debtor              | (If known) |

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor | claims | the | exemptions | to | which | debtor | is | entitled under: |  |
|--------|--------|-----|------------|----|-------|--------|----|-----------------|--|
| (Check | one bo | x)  |            |    |       |        |    |                 |  |

☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$155,675.\*

| DESCRIPTION OF PROPERTY                              | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|--|--|----------------------------------|---|
| cash in wallet                                       | 735-5/12-1001(b)                           | 60.00                            | 60.00   |
| PNC Bank checking acct.<br>#4969                     | 735-5/12-1001(b)                           | 75.00                            | 75.00   |
| household furnishin's/Easy -home items at used value | 735-5/12-1001(b)                           | 1,699.00                         | 1,699.00  |
| bible/school books at used<br>book store value       | 735-5/12-1001(a)                           | 365.00                           | 365.00  |
| normal wearing apparel at used store value           | 735-5/12-1001(a)                           | 550.00                           | 550.00  |
| watch/ earrings at pawn<br>shop value used           | 735-5/12-1001(b)                           | 170.00                           | 170.00  |
| 2013 Chevrolet Malibu in good cond. kbb.com value    | 735-5/12-1001(c)                           | 2,400.00                         | 13,868.00   |
| home computer/printer at flea market prices          | 735-5/12-1001(b)                           | 260.00                           | 260.00  |
| other personal property at used value/ Easyhome      | 735-5/12-1001(b)                           | 1,320.00                         | 1,320.00  |
|  |  |                                  |   |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

# Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 13 of 53

B 6D (Official Form 6D) (12/07)

| In re Brown Kapri J , | Case No.   |
|-----------------------|------------|
| Debtor                | (If known) |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

HUSBAND, WIFE, JOINT, OR COMMUNITY CREDITOR'S NAME AND DATE CLAIM WAS AMOUNT OF CLAIM UNSECURED UNLIQUIDATED CONTINGENT CODEBTOR MAILING ADDRESS INCURRED, WITHOUT PORTION, IF DISPUTED INCLUDING ZIP CODE AND NATURE OF LIEN, DEDUCTING VALUE ANY AN ACCOUNT NUMBER OF COLLATERAL AND (See Instructions Above.) DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN ACCOUNT NO.5282XXXXXXX 03/2014 GM Financial/ AmeriCredit 2013 Chevrolet **Financial Services** Malibu in good 29,357.00 15,489.00 P O Box 181145 cond. kbb.com Arlington TX 76096 VALUE \$ 13,868.00 ACCOUNT NO. VALUE \$ ACCOUNT NO. VALUE \$ Subtotal > \$ \$ continuation sheets (Total of this page) attached Total ▶ 29,357.00 15,489.00 (Use only on last page) (Report also on Summary of (If applicable, report

Schedules.)

also on Statistical Summary of Certain Liabilities and Related

Data.)

#### Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 14 of 53

B6E (Official Form 6E) (04/13)

| In re | Brown Kapri J | •           | Case No.   |
|-------|---------------|-------------|------------|
|       | Debtor        | <del></del> | (if known) |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) ■ Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 15 of 53

B6E (Official Form 6E) (04/13) - Cont.

| In re Brown Kapri J   | Casa No  |
|---|--|
| Debtor  | , Case No  |
|   |  |
| Certain farmers and fishermen   |  |
| Claims of certain farmers and fishermen, up to \$6,150* per   | farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| Deposits by individuals   |  |
| Claims of individuals up to \$2,775* for deposits for the put that were not delivered or provided. 11 U.S.C. § 507(a)(7). | rchase, lease, or rental of property or services for personal, family, or household use,   |
| ☑ Taxes and Certain Other Debts Owed to Government  | al Units   |
| Taxes, customs duties, and penalties owing to federal, state  | e, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| Commitments to Maintain the Capital of an Insured I   | Depository Institution   |
|   | of the Office of Thrift Supervision, Comptroller of the Currency, or Board of ors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. |
| Claims for Death or Personal Injury While Debtor W  | as Intoxicated   |
| Claims for death or personal injury resulting from the operadrug, or another substance. 11 U.S.C. § 507(a)(10).           | ation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a  |
| * Amounts are subject to adjustment on 4/01/16, and every thadjustment.   | aree years thereafter with respect to cases commenced on or after the date of  |

1 continuation sheets attached

a

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 16 of 53

B6E (Official Form 6E) (04/13) - Cont.

| In re | Brown Kapri J | _, | Case No. |            |
|-------|---------------|----|----------|------------|
|       | Debtor        |    |          | (if known) |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet

|   |          |  |   |                    |                         |                  | type of Friority it   | n Claims Disted                      | on this sheet  |
|---|----------|--|---|--------------------|-------------------------|------------------|-----------------------|--------------------------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM  | CONTINGENT         | UNLIQUIDATED            | DISPUTED         | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY, IF<br>ANY |
| Account No. 0874XXXXXXXX  IRS Kansas City MO 64999  |          |  | 12/2014<br>tax liability  |                    |                         |                  | 12,575.00             | 12,575.00                            | 0.00   |
| Account No. 0874XXXXXXXX  IRS Kansas City MO 64999  |          |  | 12/2013<br>tax liability  |                    |                         |                  | 10,818.00             | 10,818.00                            | 0.00   |
| Account No. 0874XXXXXXXXIIRS Kansas City MO 64999   |          |  | 12/2012<br>tax liability  |                    |                         |                  | 6,984.00              | 6,984.00                             | 0.00   |
| Account No.   |          |  |   |                    |                         |                  |                       |                                      |  |
| Sheet no  |          |  |   | otals of<br>he com | Tota<br>pleted<br>ummar | nge)<br>al≯<br>y | \$<br>\$<br>30,377.00 |                                      |  |
|   |          |  | (Use only on last page of t<br>Schedule E. If applicable,<br>the Statistical Summary of<br>Liabilities and Related Da | report<br>Certair  | also on                 |                  |                       | 30,377.00                            | 0.00   |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 17 of 53

| R | 6F | (Official | Form | 6F) | (12/07) |
|---|----|-----------|------|-----|---------|
|   |    |           |      |     |         |

| In re | Brown Kapri J | Case No.   |
|-------|---------------|------------|
|       | Debtor        | (if known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

| ☐ Check this box if debtor has no   | creditor | s holding uns                            | ecured claims to report on this Sched   | ule F.     |              |                    |                    |
|---|----------|--|---|------------|--------------|--------------------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED           | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 3682XXXXXXXX  |          |  | credit use  |            |              |                    |                    |
| Allied Account Services<br>422 Bedford Ave<br>Bellmore NY 11710                                   |          |  |   |            |              |                    | 4,616.00           |
| ACCOUNT NO. 8883XXXXXXXX  |          |  | credit use  |            |              |                    |                    |
| AmeriCash Loans<br>105 W Madison St<br>Chicago IL 60602   |          |  |   |            |              |                    | 2,500.00           |
| ACCOUNT NO. 2501XXXXXXXX  |          |  | credit use  |            |              |                    |                    |
| Bank of America<br>P O Box 25118<br>Tampa FL 33622  |          |  |   |            |              |                    | 700.00             |
| ACCOUNT NO. 1519XXXXXXXX  |          |  | credit use  |            |              |                    |                    |
| Bank of America<br>P O Box 25118<br>Tampa FL 33622  |          |  |   |            |              |                    | 300.00             |
|   |          |  |   |            | Subt         | otal➤              | s 8,116.00         |
|   |          |  |   |            |              | ule F.)<br>istical | \$<br>187,242.00   |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 18 of 53

B 6F (Official Form 6F) (12/07) - Cont.

| In re | Brown Kapri J | Case No.   |
|-------|---------------|------------|
| _     | Debtor        | (if known) |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR   | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|------------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 0874XXXXXXXX   |            |  | medical   |            |              |          |                    |
| Arial Dental<br>33 N Dearborn St Ste 2400<br>Chicago IL 60602  |            |  |   |            |              |          | 1,500.00           |
| ACCOUNT NO. 0874XXXXXXXX   |            |  | credit use  |            |              |          |                    |
| Capital One Bank<br>P O Box 30281<br>Salt Lake City UT 84130   |            |  |   |            |              |          | 1,000.00           |
| ACCOUNT NO. 0874XXXXXXXX   |            |  | 06/2015   |            |              |          |                    |
| ChexSystems<br>7805 Hudson Rd Ste 100<br>Woodbury MN 55125   |            |  | notice only   |            |              |          | 0.00               |
| ACCOUNT NO. 4319XXXXXXXX   | <u></u>    |  | medical   |            |              |          |                    |
| City of Aurora<br>P O Box 457<br>Wheeling IL 60090   |            |  |   |            |              |          | 46.00              |
| ACCOUNT NO. 6286XXXXXXXX   |            |  | 03/2013   |            |              |          |                    |
| City of Chicago/Dept of Revenue<br>121 N Lasalle St<br>Chicago IL 60602  |            |  | ticket  |            |              |          | 122.00             |
| Sheet no. 1 of continuation sh<br>to Schedule of Creditors Holding Unsecure<br>Nonpriority Claims  | neets atta | nched                                    | <u> </u>  |            | Sub          | total➤   | \$ 2,668.00        |
| Total>  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |            |  |   |            |              |          | \$                 |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 19 of 53

| Βŧ | 6F ( | Official | Form | 6F) | (12/07) | - Cont. |
|----|------|----------|------|-----|---------|---------|
|----|------|----------|------|-----|---------|---------|

| In re | Brown Kapri J | , | Case No.   |
|-------|---------------|---|------------|
|       | Debtor        |   | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR   | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED   | DISPUTED | AMOUNT OF<br>CLAIM |
|--|--|--|---|------------|--|----------|--------------------|
| ACCOUNT NO. 5437XXXXXXXX  City of Chicago/ Dept of Revenue 121 N Lasalle St Chicago IL 60602   |  |  | 06/2013<br>ticket   |            |  |          | 122.00             |
| ACCOUNT NO. 9533XXXXXXXX  Comcast P O Box 3002 Southeastern PA 19398   |  |  | 06/2015   |            | The second secon |          | 664.00             |
| ACCOUNT NO. 2735XXXXXXXXX  Comenity Bank/ Lane Bryant P O Box 182789  Columbus OH 43218  |  |  | 08/2014<br>credit use   |            |  |          | 300.00             |
| ACCOUNT NO. 1963XXXXXXXX  Dryer Medical Clinic/Karen M Lee 1870 W Galena Blvd Aurora IL 60506  | The Part of the Control of the Contr |  | 04/2014-10/2014<br>notice only  |            | The state of the s |          | 0.00               |
| ACCOUNT NO. 1963XXXXXXXX  Dryer Medical Clinic 1870 W Galena Blvd Aurora IL 60506  |  |  | 04/2014-10/2014<br>medical  |            |  |          | 152.00             |
| Sheet no. 2 of continuation sh<br>to Schedule of Creditors Holding Unsecured<br>Nonpriority Claims   |  | ched                                     | ,   |            | Subi   | total>   | \$<br>1,238.00     |
| Total > (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |  |  |   |            |  | \$       |                    |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 20 of 53

| B 6F (Official Form 6F) (12/07) - Co | ∟ont. |
|--------------------------------------|-------|
|--------------------------------------|-------|

| ln re | Brown Kapri J | Case No.   |  |
|-------|---------------|------------|--|
|       | Debtor        | (if known) |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 1963XXXXXXXX  Dryer Medical Clinic/ Sara Jo Bealert 1870 W Galena Blvd Aurora IL. 60506  |          |  | 04/2014<br>notice only  |            |              |          | 0.00               |
| ACCOUNT NO. 1963XXXXXXXX  Dryer Medical Clinic/ James Studio 1870 W Galena Blvd Aurora IL 60506  |          |  | 04/2014<br>notice only  |            |              |          | 0.00               |
| ACCOUNT NO. 1963XXXXXXXX  Dryer Medical Clinic/ Nancy E Rifen 1870 W Galena Blvd Aurora IL 60506   |          |  | 04/2014<br>notice only  |            |              |          | 0.00               |
| ACCOUNT NO. 1963XXXXXXXX  Dryer Medical Clinic/ Jill H Austin 1870 W Galena Blvd Aurora IL 60506   |          |  | 04/2014<br>notice only  |            |              |          | 0.00               |
| ACCOUNT NO. 1963XXXXXXXX  Dryer Medical Clinic/ Bienvenido V 1870 W Galena Blvd Aurora IL 60506  |          |  | 05/2014<br>notice only  |            |              |          | 0.00               |
| Sheet no. 3 of continuation sheets attached to Schedule of Creditors Holding Unsecured  Nonpriority Claims   |          |  |   |            |              | total >  | \$ 0.00            |
| Total > (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              | \$       |                    |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 21 of 53

| B 6F (Official Form 6F) (12/07) - Co | ont. |
|--------------------------------------|------|
|--------------------------------------|------|

| In re | Brown Kapri J | , | Case No.   |
|-------|---------------|---|------------|
|       | Debtor        |   | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)         | CODEBTOR   | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|------------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 1963XXXXXXXX  Dryer Medical Clinic/ Brent T Fonner 1870 W Galena Blvd Aurora IL 60506         |            |  | 04/2014<br>notice only  |            |              |          | 0.00               |
| ACCOUNT NO. 1963XXXXXXXX  Dryer Medical Clinic/ Stephen Joowhan Kim MD 1870 W Galena Blvd Aurora IL 60506 |            |  | 06/2014<br>notice only  |            |              |          | 0.00               |
| ACCOUNT NO. 1963XXXXXXXX  Dryer Medical Clinic/ Keith Weiler MD 1870 W Galena Blvd Aurora IL 60506        |            |  | 06/2014<br>notice only  |            |              |          | 0.00               |
| ACCOUNT NO. 1963XXXXXXXX  Dryer Medical Clinic/ Andrea L Naugl 1870 W Galena Bivd Aurora IL 60506         |            |  | 07/2014-09/2014<br>notice only  |            |              |          | 0.00               |
| ACCOUNT NO. 1963XXXXXXXX  Dryer Medical Clinic/ Saba B Kahn 1870 W Galena Blvd Aurora IL 60506            |            |  | 07/2014<br>notice only  |            |              |          | 0.00               |
| Sheet no. 4 of continuation she to Schedule of Creditors Holding Unsecure Nonpriority Claims              | neets atta | ched                                     |   |            | Sub          | total➤   | \$ 0.00            |
|   |            |  |   |            |              |          | \$                 |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main

| B 6F (Official Form 6F) (12/07) - Cont. | Document | Page 22 of 53 |  |
|---|----------|---------------|--|
|---|----------|---------------|--|

| In re_ | Brown Kapri J | <b>,</b> | Case No.    |          |
|--------|---------------|----------|-------------|----------|
|        |               | Debtor   | <del></del> | f known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.           | CONTINGENT | UNLIQUIDATED          | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|--|---|------------|-----------------------|----------|--------------------|
| ACCOUNT NO. 1963XXXXXXXX  Dreyer Medical Clinic/ Brian Hubbard 1870 W Galena Blvd Aurora IL 60506 |          |  | 08/2014<br>notice only  |            |                       |          | 0.00               |
| ACCOUNT NO. 1963XXXXXXXX  Dreyer Medical Clinic/ Adam D Stein 1870 W Galena Blvd Aurora iL 60506  |          |  | 10/2014<br>notice only  |            |                       |          | 0.00               |
| ACCOUNT NO. 2702XXXXXXXX  Easyhome Store #86 1254 North Lake St Aurora IL 60506                   |          |  | credit use  |            |                       |          | 4,328.00           |
| ACCOUNT NO 0874XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |          |  | 06/2015<br>notice only  |            |                       |          | 0.00               |
| ACCOUNT NO. 0874XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |          |  | 06/2015<br>notice only  |            |                       |          | 0.00               |
| Sheet no. 5 of continuation sh<br>to Schedule of Creditors Holding Unsecure<br>Nonpriority Claims |          | ched                                     |   |            | Sub                   | total>   | \$ 4,328.00        |
|   |          | (Report a                                | (Use only on last page of the<br>also on Summary of Schedules and, if appl<br>Summary of Certain Liabil | icable or  | ed Sched<br>n the Sta | tistical | \$                 |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 23 of 53

| B 6F (Official Form 6F) (12/07) - Cont | Cont. | (07) - | (12/4) | 6F) | Form | Official | 6F ( | В |
|--|-------|--------|--------|-----|------|----------|------|---|
|--|-------|--------|--------|-----|------|----------|------|---|

| ln re | Brown Kapri J | Case No. |            |
|-------|---------------|----------|------------|
| _     | Debtor        |          | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                       | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT                              | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|--|---|---|--------------|----------|--------------------|
| First Premier Bank<br>900 W Delaware St<br>Sioux Falls SD 57104   |          |  | credit use  |   |              |          | 500.00             |
| ACCOUNT NO. 0874XXXXXXXX  hhgregg appliances Inc/ Corporate Headquarters Inquiries 4151 E 96th St Indianapolis IN 46240 |          |  | credit use  |   |              |          | 1,300.00           |
| ACCOUNT NO. 0874XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |          |  | credit use  |   |              |          | 1,000.00           |
| ACCOUNT NO. 0874XXXXXXXXXIL Dept of Revenue P O Box 19044 Springfield IL 62794  |          |  | 12/2014<br>tax liabilty   |   |              |          | 594.00             |
| ACCOUNT NO. 8698XXXXXXXX  IL Tollway 2700 Ogden Ave Downers Grove IL 60515  |          |  | 12/2011<br>credit use   |   |              |          | 210.00             |
| Sheet no. 6 of continuation sh<br>to Schedule of Creditors Holding Unsecure<br>Nonpriority Claims                       |          | ched                                     | American (1997)   | *************************************** | Sub          | total➤   | \$<br>3,604.00     |
|   |          |  |   |   |              |          | \$                 |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 24 of 53

| B 6F (Official Form 6F) (12/07) - Co. | Of Conticial Form of filtz/071 | COIR |
|---------------------------------------|--------------------------------|------|
|---------------------------------------|--------------------------------|------|

| In re_ | Brown Kapri J |        | Case No. |            |
|--------|---------------|--------|----------|------------|
|        |               | Debtor |          | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR  | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.         | CONTINGENT | UNLIQUIDATED            | DISPUTED | AMOUNT OF<br>CLAIM |
|---|-----------|--|---|------------|-------------------------|----------|--------------------|
| IL Tollway<br>2700 Ogden Ave<br>Downers Grove IL 60515  |           |  | 10/2012<br>credit use   |            |                         |          | 280.00             |
| ACCOUNT NO. 1092XXXXXXXX  IL Tollway 2700 Ogden Ave Downers Grove IL 60515                        |           |  | 06/2013<br>credit use   |            |                         |          | 280.00             |
| ACCOUNT NO. 1533XXXXXXXXXIIL Tollway<br>2700 Ogden Ave<br>Downers Grove IL 60515                  |           |  | 07/2013<br>credit use   |            |                         |          | 560.00             |
| ACCOUNT NO 6312XXXXXXXXI  IL Tollway 2700 Ogden Ave Downers Grove IL 60515                        |           |  | 07/2013<br>credit use   |            |                         |          | 840.00             |
| ACCOUNT NO. 8098XXXXXXXX  IL Tollway 2700 Ogden Ave Downers Grove IL 60515                        |           |  | 08/2013<br>credit use   |            |                         |          | 700.00             |
| Sheet no. 7 of continuation sh to Schedule of Creditors Holding Unsecured Nonpriority Claims      | eets atta | ched                                     |   |            | Sub                     | total≯   | \$ 2,660.00        |
|   |           | (Report a                                | (Use only on last page of the calso on Summary of Schedules and, if appl<br>Summary of Certain Liabil | icable or  | ed Sched<br>in the Star | tistical | \$                 |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 25 of 53

B 6F (Official Form 6F) (12/07) - Cont.

| Brown Kapri J , | Case No.   |
|-----------------|------------|
| Debtor          | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR  | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT   | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|-----------|--|---|--------------|--------------|----------|--------------------|
| IL Tollway<br>2700 Ogden Ave<br>Downers Grove IL 60515  |           |  | 09/2013<br>credit use   |              |              |          | 490.00             |
| ACCOUNT NO. 8594XXXXXXXXXI IL Tollway 2700 Ogden Ave Downers Grove IL 60515   |           |  | 12/2013<br>credit use   |              |              |          | 1,190.00           |
| ACCOUNT NO. 8806XXXXXXXX  IL Tollway 2700 Ogden Ave Downers Grove IL 60515  |           |  | 01/2014<br>credit use   |              |              |          | 1,501.00           |
| ACCOUNT NO. 0052XXXXXXXX  IL Tollway 2700 Ogden Ave Downers Grove IL 60515  |           |  | 02/2014<br>credit use   |              |              |          | 786.00             |
| ACCOUNT NO. 9684XXXXXXXX  IL Tollway 2700 Ogden Ave Downers Grove IL 60515  |           |  | 09/2014<br>credit use   |              |              |          | 420.00             |
| Sheet no. 8 of continuation sh<br>to Schedule of Creditors Holding Unsecure<br>Nonpriority Claims   | eets atta | ched                                     |   | <del> </del> | Subt         | total≯   | \$ 4,387.00        |
| Total ➤  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |           |  |   |              |              | \$       |                    |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 26 of 53

B 6F (Official Form 6F) (12/07) - Cont.

| In re Brown Kapri J | Case No.   |
|---------------------|------------|
| Debtor              | (if known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED       | AMOUNT OF<br>CLAIM |
|---|----------|--|---|------------|--------------|----------------|--------------------|
| ACCOUNT NO. 2492XXXXXXXXXIIL Tollway<br>2700 Ogden Ave<br>Downers Grove IL 60515  |          |  | 10/2014<br>credit use   |            |              |                | 490.00             |
| ACCOUNT NO. 8594XXXXXXXX  MiraMed Revenue Group 991 Oak Creek Dr Lombard IL 60148   |          |  | 06/2014<br>medical/ notice only   |            |              |                | 0.00               |
| Navient P O Box 9500 Wilkes Barre PA 18773  |          |  | 04/2006<br>school loan  |            |              |                | 2,191.00           |
| ACCOUNT NO. 0022XXXXXXXX  Navient P O Box 9500  Wilkes Barre PA 18773   |          |  | 04/2006<br>school loan  |            |              |                | 3,643.00           |
| ACCOUNT NO 0042XXXXXXXX  Navient P O Box 9500 Wilkes Barre PA 18773   |          |  | 06/2006<br>school loan  |            |              |                | 2,987.00           |
| Sheet no. 9 of continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |  |   |            |              | \$<br>9,311.00 |                    |
| Total ➤  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              | \$             |                    |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 27 of 53

| B 6F (Official Form 6F) (12/07) - 0 | Official Form | ( tot ) | 12/07 | ) - Cont. |
|-------------------------------------|---------------|---------|-------|-----------|
|-------------------------------------|---------------|---------|-------|-----------|

| In re_ | Brown Kapri J | <br>Case No. |  |
|--------|---------------|--------------|--|
|        | Debtor        | (if known)   |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR  | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED   | DISPUTED | AMOUNT OF<br>CLAIM |
|---|-----------|--|---|------------|--|----------|--------------------|
| Navient P O Box 9500 Wilkes Barre PA 18773  |           |  | 08/2006<br>school loan  |            | A Control of the Cont |          | 3,909.00           |
| Navient P O Box 9500 Wilkes Barre PA 18773  |           |  | 08/2006<br>school loan  |            |  |          | 6,458.00           |
| Navient P O Box 9500 Wilkes Barre PA 18773  |           |  | 06/2007<br>school loan  |            |  |          | 2,234.00           |
| Navient P O Box 9500 Wilkes Barre PA 18773  |           |  | 06/2007<br>school loan  |            |  |          | 1,570.00           |
| ACCOUNT NO. 0092XXXXXXXX  Navient P O Box 9500  Wilkes Barre PA 18773   |           |  | 08/2007<br>school loan  |            |  |          | 7,714.00           |
| Sheet no. 10 of continuation state Schedule of Creditors Holding Unsecure Nonpriority Claims  | eets atta | ched                                     |   |            | Sub  | total➤   | \$<br>21,885.00    |
| Total > (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |           |  |   |            |  | \$       |                    |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 28 of 53

| В | 6F | (Officia | l Form | 6F) ( | (12/07) | ) - Cont. |
|---|----|----------|--------|-------|---------|-----------|
|---|----|----------|--------|-------|---------|-----------|

| In re Brown Kapri J | Case No.   |
|---------------------|------------|
| Debtor              | (if known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR  | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|-----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO.0102XXXXXXXX  Navient P O Box 9500 Wilkes Barre PA 18773  |           |  | 08/2007<br>school loan  |            |              |          | 6,144.00           |
| LA Fitness Corporate Office P O Box 54170 Irvine CA 92619  |           |  | medical   |            |              |          | 1,000.00           |
| ACCOUNT NO. 0874XXXXXXXX  Planet Fitness Corporate Office 26 Fox Run Rd Rm 114 Newington NH 03801  |           |  | medical   |            |              |          | 1,000.00           |
| IRS Kansas City MO 64999   |           |  | 12/2012-12-2014<br>tax liability  |            |              |          | 1,401.00           |
| ACCOUNT NO. 0874XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |           |  | credit use  |            |              |          | 2,500.00           |
| Sheet no. 11 of continuation sh to Schedule of Creditors Holding Unsecured Nonpriority Claims  | eets atta | ched                                     | ***************************************   |            | Subt         | otal≯    | \$<br>12,045.00    |
| Total>  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |           |  |   |            |              | \$       |                    |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 29 of 53

B 6F (Official Form 6F) (12/07) - Cont.

| In re | Brown Kapri J | Case No.   |
|-------|---------------|------------|
| _     | Debtor        | (if known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED       | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|----------------|--------------------|
| ACCOUNT NO. 7393XXXXXXXX   |          |  | medical   |            |              |                |                    |
| Presence Mercy Medical Center<br>Patient Financial Services<br>1643 Lewis Ave Ste 203<br>Billings MT 59102   |          |  |   |            |              |                | 40.00              |
| ACCOUNT NO. 726XXXXXXXXX   |          |  | 09/2014-12/2014   |            |              |                |                    |
| Revolution PHY Therapy Weight Loss<br>845 N Michigan Ave Ste 973W<br>Chicago IL 60611  |          |  | medical   |            |              |                | 771.00             |
| ACCOUNT NO. 0630XXXXXXXX   |          |  | 09/2014   |            |              |                |                    |
| Rush Copley/ Patient Financial<br>Services<br>2000 Ogden Ave<br>Aurora IL 60507  |          |  | medical   |            |              |                | 138.00             |
| ACCOUNT NO. 10-13AXXXXXX   |          |  | credit use  |            |              |                |                    |
| State Farm<br>2702 Ireland Grove Rd<br>Bloomington IL 61709  |          |  |   |            |              |                | 1,500.00           |
| ACCOUNT NO. 0145XXXXXXXX   |          |  | credit use  |            |              |                |                    |
| SYNCB/ Wal-mart DC<br>4125 Windward Plz<br>Apharetta GA 30005  |          |  |   |            |              |                | 1,000.00           |
| Sheet no. 12 of continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |  |   |            |              | \$<br>3,449.00 |                    |
| Total➤  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              | \$             |                    |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 30 of 53

| B 6F ( | Official | Form | 6F) ( | (12/07) | <ul> <li>Cont.</li> </ul> |
|--------|----------|------|-------|---------|---------------------------|
|--------|----------|------|-------|---------|---------------------------|

| In re | Brown Kapri J | • | Case No.   |  |  |
|-------|---------------|---|------------|--|--|
| _     | Debtor        |   | (if known) |  |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 8371XXXXXXXX  |          |  | credit use  |            |              |          |                    |
| Synchrony Bank/ Walmart<br>P O Box 965024<br>Oralndo FL 32896   |          |  |   |            |              |          | 800.00             |
| ACCOUNT NO. 0874XXXXXXXX  |          |  | credit use  |            |              |          |                    |
| T-Mobile<br>12920 SE 38th St<br>Bellevue WA 98006   |          |  |   | :          |              |          | 1,000.00           |
| ACCOUNT NO. 0874XXXXXXXX  |          |  | 06/2015   |            |              |          |                    |
| TransUnion<br>P O Box 1000<br>Chester PA 19022  |          |  | notice only   |            |              |          | 0.00               |
| ACCOUNT NO. 9379XXXXXXXX  |          |  | 09/2008   |            |              |          |                    |
| US Dept of Education/ GL<br>2401 International Ln<br>Madison WI 53704   |          |  | school loan   |            |              |          | 107,101.00         |
| ACCOUNT NO. 3838XXXXXXXX  |          |  | 11/2014   |            |              |          |                    |
| Village of Woodridge<br>1 Plaza Drive<br>Woodridge IL 60517   |          |  | credit use  |            |              |          | 135.00             |
| Sheet no. 13 of continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  |          |  |   |            |              | total>   | \$<br>109,036.00   |
| Total ➤  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              |          | \$                 |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 31 of 53

| В | 6F ( | (Official | Form | 6F) | (12/07) | i - Cont |
|---|------|-----------|------|-----|---------|----------|
|   |      |           |      |     |         |          |

| In re | Brown Kapri J | <br>Case No. |       |
|-------|---------------|--------------|-------|
|       | Debtor        | <br>(if k    | nown) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 0874XXXXXXXX   |          |  | medical   |            |              |          |                    |
| Wage Works<br>1100 Park Place<br>San Mateo CA 94403  |          |  |   |            |              |          | 500.00             |
| ACCOUNT NO. 03-13XXXXXXX   |          |  | notice only   |            |              |          |                    |
| Walden University/ LEI 001 #46<br>100 Washington Ave South Ste 900<br>Minneapolis MN 55401   |          |  | ·   |            |              |          | 0.00               |
| ACCOUNT NO. 2133XXXXXXXX   |          |  | credit use  |            |              |          |                    |
| Easyhome Store #86<br>1254 North Lake St<br>Aurora IL 60506  |          |  |   |            |              |          | 2,915.00           |
| ACCOUNT NO. 4969XXXXXXXX   |          |  | credit use  |            |              |          |                    |
| PNC Bank<br>249 5th Ave Ste 30<br>Pittsburgh PA 15222  |          |  |   |            |              |          | 450.00             |
| ACCOUNT NO. 7890XXXXXXXX   |          |  | credit use  |            |              |          |                    |
| Target<br>1000 Nicollet Mall<br>Minneapolis MN 55403   |          |  |   |            |              |          | 650.00             |
| Sheet no. 14 of continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |  |   |            |              | total➤   | \$<br>4,515.00     |
| Total➤  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              |          | \$                 |

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Page 32 of 53 Document

B 6G (Official Form 6G) (12/07) In re Brown Kapri J Case No.\_ Debtor (if known)

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or

| a minor child is a party to one of the leases or contracts, stat                           | addresses of all other parties to each lease or contract described. If the the child's initials and the name and address of the child's parent redian." Do not disclose the child's name. See, 11 U.S.C. §112 and |
|--|---|
| Check this box if debtor has no executory contracts or unexp                               | pired leases.   |
| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.                                      |
| Dee Hollins (lessor)<br>824 North View<br>Aurora IL 60506                                  | rental agreement(lessee)<br>residential   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

| Case 15-22337                   | Doc 1 | Filed 06/29/15 | Entered 06/29/15 14:14:48 | Desc Main |
|---------------------------------|-------|----------------|---------------------------|-----------|
| 3 6H (Official Form 6H) (12/07) |       | Document       | Page 33 of 53             |           |

| In re Brown Kapri J | Case No.   |
|---------------------|------------|
| Debtor              | (if known) |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☑ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |  |  |  |  |
|------------------------------|------------------------------|--|--|--|--|
|                              |                              |  |  |  |  |
|                              |                              |  |  |  |  |
|                              |                              |  |  |  |  |
|                              |                              |  |  |  |  |
|                              |                              |  |  |  |  |
|                              |                              |  |  |  |  |
|                              |                              |  |  |  |  |
|                              |                              |  |  |  |  |
|                              |                              |  |  |  |  |
|                              |                              |  |  |  |  |

# Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 34 of 53

| Fill in this information to identify                                | your case:  |   |                      |  |   |
|---|---|---|----------------------|--|---|
| Kapri J Brown   |   |   |                      |  |   |
| Debtor 1 First Name   | Middle Name   | Last Name                               |                      | ••   |   |
| Debtor 2 N/A (Spouse, if filing) First Name                         | Middle Name   | Last Name                               |                      | -  |   |
|   |   |   |                      |  |   |
| United States Bankruptcy Court for the:                             | Northern District of Illinois   | i                                       |                      |  |   |
| Case number(If known)   |   |   |                      | Check if   | this is:  |
|   |   | · · · · · · · · · · · · · · · · · · ·   |                      |  | mended filing   |
|   |   |   |                      |  | pplement showing post-petition ter 13 income as of the following date:  |
| Official Form B 6I  |   |   |                      |  | DD / YYYY   |
| Schedule I: You   | ır İncome   |   |                      |  |   |
|   |   |   |                      |  | 12/13   |
| supplying correct information. If yo                                | ou are married and not fili<br>use is not filing with you, o<br>top of any additional pag | ng jointly, and yo<br>to not include in | our sp<br>forma      | ouse is living with<br>tion about your sp  | itor 2), both are equally responsible for you, include information about your spouse. souse. If more space is needed, attach a known). Answer every question.   |
| Fill in your employment   |   | Debtor 1                                |                      |  |   |
| information.  |   | Deplot 1                                | siesterszessessiesze | ta. Arisetti ertiesisiskopinisellänstäritänstäretänetänetänetana antangusenssensussa.  | Debtor 2 or non-filing spouse   |
| If you have more than one job, attach a separate page with          |   | [7]                                     |                      |  | <b></b>   |
| information about additional employers.                             | Employment status   | ✓ Employed  Not employ                  | nod.                 |  | Employed Not employed   |
| Include part-time, seasonal, or                                     |   | [ ] Not employ                          | /eu                  |  | Not employed  |
| self-employed work.   |   | Manager                                 |                      |  |   |
| Occupation may Include student                                      | Occupation  | Manager                                 |                      | <del>*************************************</del>   |   |
| or homemaker, if it applies.  | <b>F 1</b>  | Cook Coun                               | tv As                | sessor   |   |
|   | Employer's name   |   | ., , ,,              |  |   |
|   | Employer's address  | 118 N Clark                             | (St                  |  |   |
|   |   | Number Street                           |                      |  | Number Street   |
|   |   |   |                      |  |   |
|   |   | *************************************** |                      |  |   |
|   |   | Chicago                                 | IL                   | 60602  |   |
|   |   | City                                    | Stat                 | e ZIP Code   | City State ZIP Code   |
|   | How long employed then  | e? 16 yrs                               |                      |  |   |
| Part 2: Give Details About  | Monthly Income  |   |                      |  |   |
|   | -   |   |                      | _  |   |
| Estimate monthly income as of<br>spouse unless you are separated    | the date you file this form   | i. If you have noth                     | ing to               | report for any line, v   | write \$0 in the space. Include your non-filing   |
| If you or your non-filing spouse habelow. If you need more space, a | ive more than one employer  | r, combine the info                     | ormati               | on for all employers   | for that person on the lines  |
| bolow. If you note more opered, a                                   | ador a separate sheet to the  | o lotti.                                |                      |  |   |
|   |   |   |                      | For Debtor 1   | For Debtor 2 or non-filing spouse   |
| 2. List monthly gross wages, sale                                   |   |   |                      | $s_{i,j} = s_{i,j} + s_{i$ | interested in the state of the |
| deductions). If not paid monthly,                                   |   |   | 2.                   | \$ <u>6.802.00</u>   | \$  |
| 3. Estimate and list monthly over                                   | time pay.   |   | 3.                   | +\$0.00  | + \$  |
| A Colombate server to the Assets                                    | 0 . For 0   |   |                      |  |   |
| 4. Calculate gross income. Add li                                   | ne z + line 3.  |   | 4.                   | \$ <u>6.802.00</u>   | \$  |

Official Form B 6I Schedule I: Your Income page 1

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Page 35 of 53 Document Kapri J Brown Debtor 1 Case number (if known) First Name Middle Name For Debtor 1 For Debtor 2 or non-filing spouse 6,802.00 Copy line 4 here..... 5. List all payroll deductions: 1.700.40 5a. Tax, Medicare, and Social Security deductions 5a 534.00 5b. Mandatory contributions for retirement plans 5b. 0.00 5c. Voluntary contributions for retirement plans 5c. 0.00 5d. Required repayments of retirement fund loans 5d. 290.00 5e. Insurance 5e. 0.00 5f. Domestic support obligations 5f. 0.00 5g. Union dues 5g. 0.00 5h. Other deductions. Specify: 2,524.40 Add the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h. 4,277.60 7. Calculate total monthly take-home pay. Subtract line 6 from line 4. 8. List all other income regularly received: 8a. Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total 0.00 monthly net income. 8a. 0.00 8b. Interest and dividends 8b. 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce 0.00 settlement, and property settlement. 8c. 0.00 8d. Unemployment compensation 8d. 0.00 8e. Social Security 86 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental 0.00 Nutrition Assistance Program) or housing subsidies. Specify: 8f. 0.00 8g. Pension or retirement income 8g. 0.00 8h. Other monthly income. Specify: 8h. + \$ 0.00 9. Add all other income. Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h. 10. Calculate monthly income. Add line 7 + line 9. 4,277.60 0.00 4,277.60 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. 10. 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. 0.00 Specify: 11. + \$

12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. 4,277.60 Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form? ✓ No. Yes. Explain:

# Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 36 of 53

| 1900 VIII VIII VIII VIII VIII VIII VIII V |   | - 15   |               |   |   |   |  |
|---|---|--|---------------|---|---|---|--|
| Fill in this in                           | nformation to identify y  | our case:  |               |   |   |   |  |
| Debtor 1                                  | Kapri J Brown   |  |               |   | Check if this is:   |   |  |
| Debtor 2                                  | First Name<br>N/A   | Middle Name  | Last Name     |   |   | 31!   |  |
| (Spouse, if filing)                       | First Name  | Middle Name  | Last Name     | *************************************** | An amended f  | •   | -petition chapter 13   |
| United States                             | Bankruptcy Court for the:   | Northern District of Illino                          | ois           |   | expenses as o   |   |  |
| Case number                               |   |  | =             |   | MM / DD / YYYY  | ,   |  |
|   |   |  | <del> </del>  |   |   |   | 2 because Debtor 2   |
| Official F                                | Form B 6J   |  |               |   | maintains a se  | eparate nouse   | nola   |
| Sched                                     | lule J: You   | ır Expense   | es            |   |   |   | 12/13  |
| information. I<br>(if known). Ar          | •   | ssible. If two married po<br>d, attach another sheet | -             |   |   |   | •  |
| Part 1:                                   | Describe Your Hous  | sehold   |               |   |   | · · · · · · · · · · · · · · · · · · ·   |  |
| 1. Is this a joi                          | nt case?  |  |               |   |   |   |  |
|   | to line 2.  |  |               |   |   |   |  |
| Yes. Do                                   | es Debtor 2 live in a se<br>I   | eparate nousenoid?                                   |               |   |   |   |  |
|   | No<br>Yes. Debtor 2 must file   | a separate Schedule J.                               |               |   |   |   |  |
| 2 Do you hay                              | re dependents?  |  |               |   |   |   |  |
| -   | ebtor 1 and   | No Ves. Fill out this info                           |               | Dependent's relat<br>Debtor 1 or Debto  |   | Dependent's<br>age  | Does dependent live with you?  |
|   | the dependents'   | each dependent                                       |               | daughter                                |   | 23  | □ No   |
| names.                                    | the dependent   |  |               |   |   |   | Yes  |
|   |   |  |               | grandson                                | the Markhaman de also communications are assessed as a second and a second as | 2   | ∐ No<br>✓ Yes  |
|   |   |  |               | granddaught                             | er  | 2 mth   | No   |
|   |   |  |               | 3                                       | ***************************************   | <u> </u>  | Yes  |
|   |   |  |               |   |   |   | No No  |
|   |   |  |               |   |   |   | Yes No   |
|   |   |  |               |   |   | <del></del>   | Yes  |
| expenses of yourself an                   | penses include<br>of people other than<br>d your dependents?<br>stimate Your Ongoin | No Yes  Monthly Expenses                             |               |   |   | ***************************************   |  |
| _   |   | bankruptcy filing date (                             | _             | <del>-</del>                            |   | -   | *  |
| expenses as applicable da                 |   | cruptcy is filed. If this is                         | s a suppleme  | ental Schedule J,                       | check the box at the  | top of the forn   | n and fill in the  |
| •   | •   | cash government assis                                | •             |   |   | , 200 a 100 a |  |
|   |   | ed it on Schedule I: You                             |               |   | •   | Your expe   | retarteles vide immedia escriptor de la companya d |
|   | r the ground or lot.  | openses for your reside                              | ence. Include | tirst mortgage pay                      | ments and<br>4.   | \$  | 1,750.00   |
| If not incl                               | uded in line 4:   |  |               |   |   |   | 0.00   |
|   | estate taxes  |  |               |   | 4a.   | \$  | 0.00   |
| •   | erty, homeowner's, or re  |  |               |   | 4b.   | \$  | 0.00   |
|   | e maintenance, repair, a  | , , ,  |               |   | 4c.   | \$  |  |
| 4d. Home                                  | eowner's association or o   | COTIDOTHITIUM DUES                                   |               |   | 4d.   | <b>a</b>  | 0.00_  |

## Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 37 of 53

Debtor 1 Kapri J Brown Case number (# known) Case number (# known)

|     |   |      | Your ex | penses |
|-----|---|------|---------|--------|
| 5.  | Additional mortgage payments for your residence, such as home equity loans  | 5.   | \$      | 0.00   |
| 6.  | Utilities:  |      |         |        |
|     | 6a. Electricity, heat, natural gas  | 6a.  | \$      | 200.00 |
|     | 6b. Water, sewer, garbage collection  | 6b.  | \$      | 0.00   |
|     | 6c. Telephone, cell phone, Internet, satellite, and cable services  | 6c.  | \$      | 200.00 |
|     | 6d. Other. Specify:   | 6d.  | \$      | 0.00   |
| 7.  | Food and housekeeping supplies  | 7.   | \$      | 517.00 |
| 8.  | Childcare and children's education costs  | 8.   | \$      | 0.00   |
| 9.  | Clothing, laundry, and dry cleaning   | 9.   | \$      | 35.00  |
| 10. | Personal care products and services   | 10.  | \$      |        |
| 11. | Medical and dental expenses   | 11.  | \$      | 30.00  |
| 12. | <b>Transportation.</b> Include gas, maintenance, bus or train fare.  Do not include car payments.   | 12.  | \$      | 205.00 |
| 13. | Entertainment, clubs, recreation, newspapers, magazines, and books  | 13.  | \$      | 0.00   |
| 14. | Charitable contributions and religious donations  | 14,  | \$      | 0.00   |
| 15. | Insurance.  Do not include insurance deducted from your pay or included in lines 4 or 20.   |      |         |        |
|     | 15a. Life insurance   | 15a. | \$      | 0.00   |
|     | 15b. Health insurance   | 15b. | \$      | 0.00   |
|     | 15c. Vehicle insurance  | 15c. | \$      |        |
|     | 15d. Other insurance. Specify:  | 15d. | \$      | 0.00   |
| 16. | Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify:  | 16.  | \$      | 0.00   |
| 17. | Installment or lease payments:  |      |         |        |
|     | 17a. Car payments for Vehicle 1   | 17a. | \$      | 0.00   |
|     | 17b. Car payments for Vehicle 2   | 17b. | \$      | 0.00   |
|     | 17c. Other. Specify:  | 17c. | \$      | 0.00   |
|     | 17d. Other. Specify:  | 17d. | \$      | 0.00   |
| 18. | Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form B 6I). | 18.  | \$      | 0.00   |
| 19. | Other payments you make to support others who do not live with you.   |      |         |        |
|     | Specify:  | 19.  | \$      | 0.00   |
| 20. | Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Inco  | me.  |         |        |
|     | 20a. Mortgages on other property  | 20a. | \$      | 0.00   |
|     | 20b. Real estate taxes  | 20b. | \$      | 0.00   |
|     | 20c. Property, homeowner's, or renter's insurance   | 20c. | \$      | 0.00   |
|     | 20d. Maintenance, repair, and upkeep expenses   | 20d. | \$      | 0.00_  |
|     | 20e. Homeowner's association or condominium dues  | 20e. | \$      | 0.00   |

# Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 38 of 53

| Debtor 1       | Kapri J Brov                          |                   |  |  | Case number (# known) | Case number (if known)   |          |  |  |
|----------------|---------------------------------------|-------------------|--|--|-----------------------|--|----------|--|--|
|                | First Name                            | Middle Name       | Last Name                                    | · ,  |                       | Addition that the control of the con |          |  |  |
| 21. <b>Oth</b> | er. Specify:                          |                   |  | 1993 Paris No. Company | 21.                   | +\$  | 0.00     |  |  |
|                | r monthly expen<br>result is your mor |                   | through 21.                                  |  | 22.                   | \$   | 3,107.00 |  |  |
|                | ulate your month                      |                   |  |  |                       | <b>c</b>   | 4,277.60 |  |  |
| 23a.<br>23b.   | Copy line 12 (yo                      |                   | onthly income) from Sche<br>m line 22 above. | ∍dule I.   | 23a.<br>23b.          | -\$  | 3,107.00 |  |  |
| 23c.           | Subtract your m<br>The result is you  |                   | from your monthly incor                      | ne.  | 23c.                  | \$   | 1,170.60 |  |  |
| For e          | xample, do you e<br>gage payment to i | xpect to finish p | aying for your car loan w                    | vithin the year after you<br>vithin the year or do you e<br>fication to the terms of yo                        | expect your           |  |          |  |  |
|                |                                       |                   |  |  |                       |  |          |  |  |

Case 15-22337

Document

Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Page 39 of 53

B6 Declaration (Official Form 6 - Declaration) (12/07)

In re\_Brown Kapri J Debtor

Case No. (if known)

| DECLARATION | CONCERNING DEBTOR'S   | <b>SCHEDILES</b> |
|-------------|-----------------------|------------------|
|             | COLICIALITY DEBT OF D | CULLIDULES       |

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|  | the foregoing summary and schedules, consisting of 33 sheets, and that they are true and correct to the best of  |
|--|--|
| Date 6/29/15   | Chan I   |
| Date C   S   | Signature: Debtor  |
| Date   | Signature: N/A   |
|  | (Joint Debtor, if any)   |
|  | [If joint case, both spouses must sign.]   |
| DECLARATION AND SIGNAT   | URE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)   |
| the debtor with a copy of this document and the notices as<br>promulgated pursuant to 11 U.S.C. § 110(h) setting a max   | uptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided an information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been imum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum often or accepting any fee from the debtor, as required by that section.   |
| N/A  | N/A  |
| Printed or Typed Name and Title, if any,<br>of Bankruptcy Petition Preparer  | Social Security No.<br>(Required by 11 U.S.C. § 110.)  |
| lf the bankruptcy petition preparer is not an individual, st<br>who signs this document.   | ate the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner  |
| N/A  |  |
|  |  |
| Address  |  |
| x <b>N/A</b>   |  |
|  | PAY 2004 (19 |
| Signature of Bankruptcy Petition Preparer  | Date   |
| Signature of Bankruptcy Petition Preparer  |  |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individua  | ls who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individua  |  |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individual for more than one person prepared this document, attach as a bankruptcy petition preparer's failure to comply with the pro  | ls who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individua  If more than one person prepared this document, attach as  4 bankruptcy petition preparer's failure to comply with the pro  | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  dditional signed sheets conforming to the appropriate Official Form for each person.  |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individual of the individual of the security numbers of all other individual of the  | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  dditional signed sheets conforming to the appropriate Official Form for each person.  |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individual of more than one person prepared this document, attach as bankruptcy petition preparer's failure to comply with the profits U.S.C. § 156.  DECLARATION UNDER PENA   | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  dditional signed sheets conforming to the appropriate Official Form for each person.  wisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;   |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individual of more than one person prepared this document, attach at a bankruptcy petition preparer's failure to comply with the property 18 U.S.C. § 156.  DECLARATION UNDER PENALL, the N/A  | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  diditional signed sheets conforming to the appropriate Official Form for each person.  visions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;  ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the   |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individual of more than one person prepared this document, attach at a bankruptcy petition preparer's failure to comply with the problem U.S.C. § 156.  DECLARATION UNDER PENAL STATE OF THE NAME OF THE STATE OF THE  | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  dditional signed sheets conforming to the appropriate Official Form for each person.  visions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;  ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individual of more than one person prepared this document, attach at a bankruptcy petition preparer's failure to comply with the problem U.S.C. § 156.  DECLARATION UNDER PENAL STATE OF THE NAME OF THE STATE OF THE  | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  Idditional signed sheets conforming to the appropriate Official Form for each person.  Wisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110:  ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  The president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have   |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individual of more than one person prepared this document, attach at the bankruptcy petition preparer's failure to comply with the problem U.S.C. § 156.  DECLARATION UNDER PENAMENTAL STATES OF THE STATES OF | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  Idditional signed sheets conforming to the appropriate Official Form for each person.  Wisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;  ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  The president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have of 33 sheets (Total shown on summary page plus I), and that they are true and correct to the best of my   |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individual of more than one person prepared this document, attach at the bankruptcy petition preparer's failure to comply with the problem U.S.C. § 156.  DECLARATION UNDER PENAMENTAL STATES OF THE STATES OF | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  Idditional signed sheets conforming to the appropriate Official Form for each person.  Wisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110:  ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  The president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have   |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individual of more than one person prepared this document, attach at the bankruptcy petition preparer's failure to comply with the problem U.S.C. § 156.  DECLARATION UNDER PEND I, the N/A partnership ] of the N/A partnership ] of the N/A partnership and schedules, consisting knowledge, information, and belief.  | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  Idditional signed sheets conforming to the appropriate Official Form for each person.  Wisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;  ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  The president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have of 33 sheets (Total shown on summary page plus I), and that they are true and correct to the best of my  Signature: N/A   |
| Signature of Bankruptcy Petition Preparer  Names and Social Security numbers of all other individual of more than one person prepared this document, attach at a bankruptcy petition preparer's failure to comply with the problem U.S.C. § 156.  DECLARATION UNDER PENAL STATE OF THE NAME OF THE STATE OF THE  | Is who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  Idditional signed sheets conforming to the appropriate Official Form for each person.  Wisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;  ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have of 33 sheets (Total shown on summary page plus I), and that they are true and correct to the best of my  Signature: N/A   |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 40 of 53

B7 (Official Form 7) (04/13)

### UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re: Brown Kapri J | , | Case No.   |
|----------------------|---|------------|
| Debtor               |   | (if known) |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

# 1 Income Community and the Community of 
## 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$40827.39 2015/YTD Job-Cook County Assessor 118 N Clark Chgo. IL \$77006. 2014/YTD job- same \$75754. 2013/YTD job- same

#### 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

SOURCE

#### 3. Payments to creditors

#### Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS

AMOUNT

AMOUNT

PAID STILL OWING



b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF

AMOUNT STILL OWING

TRANSFERS

<sup>\*</sup>Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 42 of 53

B7 (Official Form 7) (04/13)

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE DESCRIPTION AND VALUE OF PROPERTY

IRS 09/01/2014 \$1050.00

Kansas City MO 64999

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF **ASSIGNMENT**  TERMS OF ASSIGNMENT OR SETTLEMENT



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT

DATE OF ORDER

DESCRIPTION AND VALUE

4

CASE TITLE & NUMBER

Of PROPERTY

#### 7. Gifts



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON

RELATIONSHIP TO DEBTOR,

DATE OF GIFT DESCRIPTION AND VALUE

OR ORGANIZATION

IF ANY

OF GIFT

#### 8. Losses



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF DESCRIPTION OF CIRCUMSTANCES AND. IF LOSS WAS COVERED IN WHOLE OR IN PART DATE OF LOSS

**PROPERTY** BY INSURANCE, GIVE PARTICULARS

#### 9. Payments related to debt counseling or bankruptcy



List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 10. Other transfers



a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

#### 11. Closed financial accounts



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION

DATE OF TRANSFER OR SURRENDER,

POSITORY CONTENTS IF ANY

#### 13. Setoffs



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

#### 14. Property held for another person



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

965 163rd St Calumet City IL 60409 2275 Bannister Ln Aurora IL 60504 Kapri Brown Kapri Brown 08/2013-08/2014 09/2011-08/2013

#### 16. Spouses and Former Spouses



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME NAME AND ADDRESS DATE OF **ENVIRONMENTAL** AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release

SITE NAME NAME AND ADDRESS **ENVIRONMENTAL** DATE OF AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS DOCKET NUMBER STATUS OR OF GOVERNMENTAL UNIT DISPOSITION

#### 18. Nature, location and name of business



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or

8

other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS NATURE OF BUSINESS

BEGINNING AND ENDING DATES

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements



a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED



b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**ADDRESS** 

DATES SERVICES RENDERED

| B7 (Offi  | cial Form 7) (04/13)   |  | 9   |  |  |  |
|-----------|--|--|---|--|--|--|
| None<br>✓ | c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain. |  |   |  |  |  |
|           | NAME   |  | ADDRESS   |  |  |  |
| None      |  |  | ng mercantile and trade agencies, to whom a ediately preceding the commencement of this case. |  |  |  |
|           | NAME AND ADDRESS   |  | DATE ISSUED   |  |  |  |
| arau      | 20. Inventories  |  |   |  |  |  |
| None      |  | inventories taken of your property, and dollar amount and basis of each in     | the name of the person who supervised the eventory.   |  |  |  |
|           | DATE OF INVENTORY  | INVENTORY SUPERVISOR   | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)                              |  |  |  |
| None      | b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.  |  |   |  |  |  |
|           | DATE OF INVENTORY  |  | NAME AND ADDRESSES<br>OF CUSTODIAN<br>OF INVENTORY RECORDS                                    |  |  |  |
|           | 21 . Current Partners, Office  | rs, Directors and Shareholders   |   |  |  |  |
| None      | a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.   |  |   |  |  |  |
|           | NAME AND ADDRESS   | NATURE OF INTEREST   | PERCENTAGE OF INTEREST  |  |  |  |
| None      | <ul> <li>b. If the debtor is a corp<br/>directly or indirectly owns<br/>corporation.</li> </ul>  | oration, list all officers and directors, controls, or holds 5 percent or more | of the corporation, and each stockholder who of the voting or equity securities of the        |  |  |  |
|           | NAME AND ADDRESS   | TITLE  | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP   |  |  |  |

#### 22. Former partners, officers, directors and shareholders



a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

**NAME** 

**ADDRESS** 

DATE OF WITHDRAWAL



b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation



If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY
OR DESCRIPTION
AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.



If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER-IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.



If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

## Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 50 of 53

| B7 (Official Form 7) (04/13)   |                                      | tl  |
|--|--------------------------------------|---|
| I declare under penalty of perjury that I have read the ans and any attachments thereto and that they are true and co  |                                      | ned in the foregoing statement of financial affairs   |
| Date 6/29/15 Signature   | e of Debtor                          | Kap 7   |
| Date Signature of Joint Deb  | tor (if any)                         | N/A   |
| [If completed on behalf of a partnership or corporation]   |                                      |   |
| I declare under penalty of perjury that I have read the answers contain thereto and that they are true and correct to the best of my knowledge.  |                                      |   |
| Date   | Signature                            | N/A   |
| Print No.  | ame and Title                        | N/A   |
| [An individual signing on behalf of a partnership or corpo   | ration must ind                      | icate position or relationship to debtor.]  |
| O_continuation s   | sheets attached                      |   |
| Penalty for making a false statement: Fine of up to \$500,000 or imp   | risonment for u                      | o to 5 years, or both. 18 U.S.C. §§ 152 and 3571  |
| DECLARATION AND SIGNATURE OF NON-ATTORNEY BA   | ANKRUPTCY                            | PETITION PREPARER (See 11 U.S.C. § 110)   |
| I declare under penalty of perjury that: (1) I am a bankruptcy petition prepare compensation and have provided the debtor with a copy of this document and the 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S petition preparers, I have given the debtor notice of the maximum amount before the debtor, as required by that section. | ne notices and i<br>S.C. § 110(h) se | nformation required under 11 U.S.C. §§ 110(b), 110(h), and etting a maximum fee for services chargeable by bankruptcy |
| N/A  | N/A                                  |   |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer   | Social-S                             | Security No. (Required by 11 U.S.C. § 110.)   |
| If the bankruptcy petition preparer is not an individual, state the name, title (if a responsible person, or partner who signs this document.  | my), address, a                      | nd social-security number of the officer, principal,  |
| N/A  |                                      |   |
| Address  |                                      |   |
| N/A  |                                      |   |
| Signature of Bankruptcy Petition Preparer  | Date                                 |   |
| Names and Social-Security numbers of all other individuals who prepared or ass   | isted in prepari                     | ng this document unless the bankruptcy petition preparer is   |

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

Case 15-22337 Doc 1 Filed 06/29/15 Entered 06/29/15 14:14:48 Desc Main Document Page 51 of 53

B 201B (Form 201B) (12/09)

## UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Brown Kapri J   | Case No  |  |  |  |
|---|--|--|--|--|
| Debtor  |  |  |  |  |
|   | CE TO CONSUMER DEBTOR(S) HE BANKRUPTCY CODE  |  |  |  |
|   | Bankruptcy Petition Preparer the debtor's petition, hereby certify that I delivered to the debtor the  |  |  |  |
| N/A   | N/A  |  |  |  |
| Printed name and title, if any, of Bankruptcy Petition Preparer Address:  | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.) (Required |  |  |  |
| X N/A   | by 11 U.S.C. § 110.)   |  |  |  |
| Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above. |  |  |  |  |
| Contification   | n of the Debtor  |  |  |  |
|   | read the attached notice, as required by § 342(b) of the Bankruptcy  |  |  |  |
| Code.   |  |  |  |  |
|   | 1/29/15  |  |  |  |
| Kapri J Brown Printed Name(s) of Debtor(s)  | Signature of Debtor  |  |  |  |
| Trineed Name(s) of Deoloi(s)  | Signature of Booton pare 7   |  |  |  |
| Case No. (if known)   | X N/A Signature of Joint Debtor (if any) Date  |  |  |  |
|   | •  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

### UNITED STATES BANKRUPTCY COURT

## NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335)
Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny

your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

## Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

## Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.